APPLICATION FOR PERMIT Serial No. 7887
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office SEP 11 1926 Returned to applicant for correction
Corrected application filed
The undersigned W. T. JENKINS COMPANY
of Winnemucca, County of Humboldt
State of Nevada , hereby make sapplication for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) $\frac{\text{Incorporated under the laws of the State of}}{\text{Nevada-1901}}$
1. The source of the proposed appropriation is
Tunnel Spring
2. The amount of water applied for is One-second-foot equals 40 miners inches second-feet.
The water to be used for Stock Watering and domestic purposes Trigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE 1 of NE 1 of Sec. 34, Twp. 38 N. Range 53 E. M.D.B.M. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
be so stated and a description provided in accordance with special instruction from the State Engineer, when application is retained for concession.
.(c) Kranganiwan will begin about April 1st and end about
November 15th , of each year.
Month .
IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(d) Power to be developed is horsepower.

(e) Works to be located at point of diversion

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

, (**f**) Point of return of water to stream Describe in same manner as point of diversion.

To water 10,000 head of sheep and 500 head of cattle Remarks_ (g) and horses.

DESCRIPTION OF PROPOSED WORKS

Spring is developed by 150 ft. tunnel and cross buts and water	
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is transported to troughs by means of pipe.	N. P.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
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	- :
5. Estimated cost of works \$3000.00	
6. Estimated time required to construct works 10 years (Completed)	
7. Remarks It is not intended to surrender any prior or vested right	. that
may have been acquired by applicant to above waters by reason of use stockwatering and for irrigation on lands below source.	for ***
W. T. Jenkins Company, Applicant.	
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Secretary	
Compared LOILENC	
This sheet inspected	
, Engineer.	
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APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions: This permits is issued subject to all prior rights on	
the source. The State reserves the right to regulate the use of	
water herein granted at any and all times.	
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The amount of water to be appropriated shall be limited to the amount	
which can be applied to beneficial use, and not to exceed 0.5 c.f.s.	
cubic feet per second.	
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Actual construction work shall begin on or before March 4, 1928	
Proof of commencement of work shall be filed before Aril 4, 1928	
Work must be prosecuted with reasonable diligence and be completed on o	P.
before March 4, 1932	
Proof of completion of work shall be filed before April 4, 1932	- , : :
Application of water to beneficial use shall be made on or before	ر المراجعة مع
March 4, 1933 . Proof of the application of water to beneficia	
use must be filed with State Engineer on or before April 4, 1933	
WITNESS MY HAND AND SEAL this 8th day	
From of completion of work file FEB 3 1940	
THE 1 3 1940	
Recorded august 23, 1940 19 3 Ward and 24 1940, force and a soft watering of State Engineer.	